

1. Agenda

Documents:

[AGENDA FEBRUARY 8 2021 - FINAL.PDF](#)

2. Meeting Materials

Documents:

[1. FINAL - ZTA-2021-01 BOC PH MEMO.PDF](#)
[BUDGET AMENDMENT FOR EAGLES WATER LINE BETTERMENT FOR TOWN.PDF](#)
[BUDGET AMENDMENT FOR FAST TRACK WATER TREATMENT DESIGN.PDF](#)
[DEC 2020 - EXPENDITURE REPORT BY DEPT FUND.PDF](#)
[DEC 2020 - MEMO FOR FINANCIAL REPORTS.PDF](#)
[DEC 2020-PITTSBORO FINANCIAL SUMMARY.PDF](#)
[DRAFT MINUTES DECEMBER 14 2020 FINAL.PDF](#)
[DRAFT MINUTES JANUARY 11 2021 FINAL.PDF](#)
[DRAFT MINUTES JANUARY 25 2021 FINAL.PDF](#)
[NOV 2020 - EXPENDITURE REPORT BY DEPT FUND.PDF](#)
[NOV 2020 - MEMO FOR FINANCIAL REPORTS.PDF](#)
[NOV 2020-PITTSBORO FINANCIAL SUMMARY.PDF](#)
[OCT 2020 - EXPENDITURE REPORT BY DEPT FUND.PDF](#)
[OCT 2020 - MEMO FOR FINANCIAL REPORTS.PDF](#)
[OCT 2020-PITTSBORO FINANCIAL SUMMARY.PDF](#)
[RESOLUTION TO SUPPORT EICDA.PDF](#)
[REZ-2017-04-A01 BOC WEB PACKET \(02.05.21\).PDF](#)
[REZ-2017-04-A01 NORTHWOOD MUPD WEB PACKET 01.22.21\(1\).PDF](#)
[REZ-2017-04-A01 NORTHWOOD MUPD WEB PACKET 01.22.21.PDF](#)
[ZOOM LINK FOR BOC FEBRUARY 8 2021 MEETING.PDF](#)