

1. Agenda

Documents:

[AGENDA MARCH 8 2021 FINAL.PDF](#)

2. Meeting Materials

Documents:

[2021.03.08 SET PH - OLDHAM REZONING PACKET.PDF](#)

[BOARD OF ADJUSTMENT APPLICATION - BRIAN TAYLOR.PDF](#)

[BOC MEMO - UDO DISCUSSION.PDF](#)

[BUDGET AMENDMENT FOR 12 WATER LINE BETTERMENT FOR TOWN.PDF](#)

[ZOOM LINK FOR BOC MARCH 08 2021 MEETING.PDF](#)

[ZTA-2021-02 PH - NIGHTCLUBS BARS TAVERNS.PDF](#)