

## 1. Board Of Commissioners Regular Meeting Materials

### Documents:

[2023-1-9-000 AGENDA \(4\).PDF](#)  
[2023-1-9-100-1 PROCLAMATION MARTIN LUTHER KING JR DAY 2023.PDF](#)  
[2023-1-9-100-6 MEMO FOR SANFORD FORCEMAIN PROJECT HM.PDF](#)  
[2023-1-9-200-1 NOVEMBER 28, 2022 MINUTES DRAFT.PDF](#)  
[2023-1-9-200-2 BUDGET AMENDMENT OUTSIDE BULK WATER RATE HM.PDF](#)  
[2023-1-9-200-3 RESOLUTION FOR TOP BANK WITHDRAWALS FOR DEPOSITORIES HM.PDF](#)  
[2023-1-9-200-4 MEMO-CONDITIONS OF EMPLOYMENT-AMENDED JE.PDF](#)  
[2023-1-9-200-5 MEMO-ON-CALL-CALL-BACK POLICY JE.PDF](#)  
[2023-1-9-200-6 MEMO FOR SANFORD FORCEMAIN PROJECT HM.PDF](#)  
[2023-1-9-400-2 WTP EXPANSION PRESENTATION-KJ.PDF](#)  
[2023-1-9-500-1 SPONSORSHIP REQUEST - SIP AND STROLL EVENT TT.PDF](#)  
[2023-1-9-500-2 TARPO TRANSPORTATION UPDATE PRESENTATION\\_MD.PDF](#)  
[2023-1-9-500-2A STIPRESENTATION\\_PITTSBORO12023 MD.PDF](#)  
[ZOOM LINK-2023-1-9 BOC MEETING.PDF](#)